



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

**\*BIBDATASHEET\*****CONFIRMATION NO. 5169**

Bib Data Sheet

SERIAL NUMBER 09/852,880	FILING DATE 05/10/2001  RULE	CLASS 600	GROUP ART UNIT 3763	ATTORNEY DOCKET NO. FEM-0051
-----------------------------	---------------------------------------	--------------	------------------------	------------------------------------

**APPLICANTS**

Geroge M. Savagle, Portola Valley, CA;

Georgi Lathbury, Fremont, CA;

Jeffrey J. Christian, San Jose, CA;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a DIV of 09/454,878 12/03/1999 PAT 6,319,221  
 which is a DIV of 08/548,315 11/01/1995 ABN  
 and claims benefit of 60/006,408 11/09/1995

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***NONE**IF REQUIRED, FOREIGN FILING LICENSE GRANTED****\*\* 07/06/2001**

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY CA	SHEETS DRAWING 11	TOTAL CLAIMS 6	INDEPENDENT CLAIMS 1
Verified and Acknowledged	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	Examiner's Signature	Initials		

**ADDRESS**

000027777

PHILIP S. JOHNSON

JOHNSON &amp; JOHNSON

ONE JOHNSON &amp; JOHNSON PLAZA

NEW BRUNSWICK , NJ

08933-7003

**TITLE**

SYSTEM FOR FLUID RETENTION MANAGEMENT

**FILING FEE****RECEIVED**

710

FEES: Authority has been given in Paper  
 No. \_\_\_\_\_ to charge/credit DEPOSIT ACCOUNT  
 No. \_\_\_\_\_ for following:

- ☐ All Fees
- ☐ 1.16 Fees ( Filing )
- ☐ 1.17 Fees ( Processing Ext. of time )
- ☐ 1.18 Fees ( Issue )
- ☐ Other \_\_\_\_\_